

**PRESS NOTICE**

Sealed Lump sum tender for supply, erection, testing & successful commissioning of Electro Mechanical works is invited on behalf of the Governor of Arunachal Pradesh for **Angong SHP (3 X 1.5 MW)** in Upper Siang District of Arunachal Pradesh, so as to reach the office of the Chief Engineer, Department of Hydro Power Development, Arunachal Pradesh, Itanagar on or before 2.30 PM on **05/06/2007** which shall be opened on the same day at 3.00 PM. Information regarding eligibility conditions for issue of tender papers and other relevant details of terms and conditions of the tender and specifications can be had from the office of the Chief Engineer, Department of Hydro Power Development, Arunachal Pradesh, Itanagar or can be seen at the website of Government of Arunachal Pradesh – **www.arunachalpradesh.nic.in**.

*Sd/-*  
**Chief Engineer,**  
 Department of Hydro Power Development,  
 Arunachal Pradesh,  
 Itanagar.  
 Telephone # 0360 – 2217309, 2292740.  
 Fax # 0360 – 2291502.

**Not to be Published.**

No. CE/HPD/EMW/ANGONG/2006-07/9147-54

Dated Itanagar, the 27<sup>th</sup> March, 2007.

***Copy to :-***

1. The Secretary (Power), Govt. of Arunachal Pradesh, Itanagar for kind information please.
2. All the Superintending Engineer (C), under Department of Hydro Power Development, Arunachal Pradesh for information.
3. All the Executive Engineer (C), under Department of Hydro Power Development, Arunachal Pradesh for information.
4. All the Executive Engineer (E-M), under Department of Hydro Power Development, Arunachal Pradesh for information.
5. The Director of Information and Public Relation, Govt. of Arunachal Pradesh, Naharlagun, with the request to get the notice published in the following News Papers at the earliest and pre receipted bill in triplicate be sent to this office for payment.

- (i) Any local daily published from Itanagar.
- (ii) Any National Daily.

6. The State Informatics Officer, NIC, Itanagar with a request to kindly publish the tender document in the website of Arunachal Pradesh for which a CD is also enclosed herewith.
7. Notice Board.
8. To

M/s .....

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*Sd/-*  
**Chief Engineer,**  
 Department of Hydro Power Development,  
 Arunachal Pradesh,  
 Itanagar.